



# BELMONT HARRIERS AC



## CROSS COUNTRY /ROAD RACING/ MID DISTANCE-DISTANCE ON THE TRACK

Est. 2018

## MEMBERSHIP 2018 & 2019

Belmont.Harriers Athletic Club is a running club focused on members who wish to be part of a club interested in competing in local, regional, and national championship racing as a team and/or individually. We are mainly focused on Senior Competition (18-39 years), but will welcome competitive master age runners (40+). We do not accept youth age (under 18) runners and even though we are competitive, we offer a friendly and welcoming atmosphere for training runs and racing. We are organized and overseen by the Belmont Plateau Cross Country Hall of Fame (a non profit 501 c 3 company) and participate and membership fee support the mission of the BPCCHOF. We are also part of the USATF-Mid Atlantic (Club #08-1167) and will be competing in USATF championships races as well as open races. **Period of membership** is an annual membership, starting from Jan 1 to December 31. Renewal due before the end of the year with same fee no matter whatever month you join. If you wish to represent the Club in any USATF Championship races you will need to also join the USATF-Mid Atlantic ([www.mausatf.org](http://www.mausatf.org)), but is not required to join USATF in order to join the Belmont Harriers AC. If you become a member of USATF-Mid Atlantic-make sure to affiliate yourself with the Belmont Plateau CC HOF (#08-1167).

\*\*\* SINCE THE CLUB HAS BEEN EST LATE IN 2018, MEMBERSHIP COVERS BOTH 2018 & 2019 DUES \*\*\*

**CHECK ONE**      **NEW MEMBER (\$45/INCLUDES CLUB VEST)**        **(SIZE)**             **RENEWAL (\$25)**

I AM \_\_\_\_\_ I am NOT \_\_\_\_\_ a 2018 member of the Mid Atlantic Member #\_\_\_\_\_

**Please fill out all info below. If you are renewing and there are no changes in the past year, just fill out your NAME/AGE below and send in annual membership fee.**

|  |        |         |
|--|--------|---------|
| NAME:  | AGE:   | GENDER: |
| ADDRESS  |        |         |
| CITY:  | STATE: | ZIP:    |
| DATE OF BIRTH:   |        | PHONE:  |
| E MAIL:  |        |         |
| *Unless you prefer, otherwise, we will usually communicate by e-mail. Please send correspondence by phone or by post office mail <input type="checkbox"/> CHECK IF YES |        |         |

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|  |  |          |        |
|--|--|----------|--------|
| IF YOU COMPETED IN COLLEGE, PLEASE FILL IN COLLEGE NAME/YEARS YOU COMPETED |  |          |        |
| BEST TIMES IN CROSS COUNTRY (HS OR COLLEGE)                                |  | 5K       | 8K     |
| LIST ANY MAJOR TITLES YOU ACHIEVED IN CROSS COUNTRY:                       |  |          |        |
| BEST TIMES ON THE ROAD OR TRACK  |  | MILE     | 5,000  |
|  |  | MARATHON | 10,000 |
|  |  | OTHER:   |        |

By signing below, I agree that I abide by the rules of the club and USATF, follow the relevant codes of conduct, take part in races and club activities at my own risk, bring to the attention of the club any medical condition that may be relevant to participation safely in club activities, and have trained properly for strenuous running activities. I agree to allow club to use my image for promotion for any club activities.

\_\_\_\_\_  
\_\_\_\_\_  
(Sign name) (Date)

Please make check payable to : **BELMONT PLATEAU CROSS COUNTRY HALL OF FAME** Send to: "Belmont Plateau CCHOF", 611

Jamestown Street, Philadelphia, Pa 19128. NEW (2018 & 2019): \$45 (includes club vest) RENEW (FOR 2020): \$25  
ALL CLUB INFO FOUND ON CLUB WEBSITE: [www.belmontplateaucchof.com](http://www.belmontplateaucchof.com) \*\* Donations to the BPCCHOF mission